

February 7, 2021 | Part 6: The Fatal Fall of Man

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|----|----|---|---|--|----|--------|---|---|
|    |    |   |   |  |    |        |   |   |

| >   | Psychology says: We are a pr   | oduct of our                    | makeup.         |  |  |  |
|-----|--|---------------------------------|-----------------|--|--|--|
| >   | Sociology says: We are a pro-  | duct of our                     | environment.    |  |  |  |
| >   | Humanism says: We are a pro  | oduct of being                  | and             |  |  |  |
|     | measured by our  | •                               |                 |  |  |  |
| The | e Bible says these two things a  | oout us:                        |                 |  |  |  |
| 1.  | We are the   | glory of God's creatio          | n.              |  |  |  |
|     | <b>Genesis 1:27-28</b> So God created mankind in his own image, in the image of God he created them; male and female he created them. <sup>28</sup> God blessed them and said to them, "Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish in the sea and the birds in the sky and over every living creature that moves on the ground." |                                 |                 |  |  |  |
| 2.  | We all have  | , that is the of                | four problems.  |  |  |  |
|     | Romans 3:23 for all have sinned and fall short of the glory of God,  Romans 6:23 For the wages of sin is death, but the gift of God is eternal life in   |                                 |                 |  |  |  |
|     | komans 6:23 For the Wages of sin is  | death, but the gift of God is e | eternai iire in |  |  |  |

Christ Jesus our Lord.

| Let   | us look at how this<br>   | problem of  | started with our first   |
|---|---|---|--|
| God tree in the of the saw desir husb and cove as he amo 10 He hid." "Cur you" you" wom | had made. He said to to the in the garden, and you must be a perpent said to the work be opened, and you withat the fruit of the trable for gaining wisdown, who was with her, they realized they we rings for themselves. Be was walking in the garden answered, "I heard you had he had he said, "Who to I commanded you not me—she gave me some woman, "What is thi and I ate." 14 So the Losed are you above all linwill eat dust all the day | he woman, "Did God reavoman said to the serpersay, 'You must not eat frot not touch it, or you will man. <sup>5</sup> "For God knows tell be like God, knowing gree was good for foodom, she took some and and he ate it. <sup>7</sup> Then the ere naked; so they sew Then the man and his wirden in the cool of the den. <sup>9</sup> But the Lord God cour in the garden, and I wold you that you were not eat from?" <sup>12</sup> The me fruit from the tree, and syou have done?" The word God said to the serposestock and all wild animes of your life. <sup>15</sup> And I word say, "You would be serposestock and all wild animes of your life. <sup>15</sup> And I word say, "You would be serposestock and all wild animes of your life. <sup>15</sup> And I word say, "You would be serposestock and all wild animes of your life. <sup>15</sup> And I word say, "You would be serposestock and all wild animes of your life. <sup>15</sup> And I word say, "You would be serposestock and all wild animes of your life. <sup>15</sup> And I word say, "You would be serposestock and all wild animes of your life. <sup>15</sup> And I word say, "You would be serposestock and all wild animes of your life. <sup>15</sup> And I word say, "You would be serposes of your life. <sup>15</sup> And I word say, "You would be serposes of your life. <sup>15</sup> And I word say, "You would be serposes of your life. <sup>15</sup> And I word say, "You would be serposes of your life." | an any of the wild animals the Lord ally say, 'You must not eat from any nt, "We may eat fruit from the trees uit from the tree that is in the middle I die.'" 4 "You will not certainly die," hat when you eat from it your eyes good and evil." 6 When the woman and pleasing to the eye, and also ate it. She also gave some to her eyes of both of them were opened, yed fig leaves together and made ife heard the sound of the Lord God ay, and they hid from the Lord God alled to the man, "Where are you?" was afraid because I was naked; so I aked? Have you eaten from the tree an said, "The woman you put here d I ate it." 13 Then the Lord God said woman said, "The serpent deceived bent, "Because you have done this, als! You will crawl on your belly and ill put enmity between you and the will crush your head, and you will |
| 1.  | The   | — the   | spoke to our first parents.  |

| wor | •           | •                 | ut enmity between you and the crush your head, and you will |
|-----|-------------|-------------------|---|
| 1.  | The         | _ — the           | _ spoke to our first parents.                               |
|     | Genesis 3:1 |                   |   |
| 2.  | The         | the serpent speal | ks —,,  |
|     | and more    | Genesis 3:1, 4, 5 |   |
| 3.  | The         | _ first           | _ to the serpent. Genesis 3:2                               |
|     |             |                   |   |

| 4.                                 | The serpent                     | to thei               | r         | desires.       |  |  |  |
|------------------------------------|---------------------------------|-----------------------|-----------|----------------|--|--|--|
|                                    | Genesis 3:6                     |                       |           |                |  |  |  |
|                                    |                                 |                       |           |                |  |  |  |
|                                    |                                 |                       |           |                |  |  |  |
| 5.                                 | The                             | first came fro        | m         | and then       |  |  |  |
|                                    |                                 | Genesis 3:6           |           |                |  |  |  |
|                                    |                                 |                       |           |                |  |  |  |
| 6.                                 | The were not big enough to hide |                       |           |                |  |  |  |
|                                    | Genesis 3:7                     |                       |           |                |  |  |  |
|                                    |                                 |                       |           |                |  |  |  |
|                                    |                                 |                       |           |                |  |  |  |
| 7.                                 | God                             | a very                | questio   | n to our first |  |  |  |
|                                    | parents. Gen                    | esis 3:8-11           |           |                |  |  |  |
|                                    |                                 |                       |           |                |  |  |  |
| 8                                  | The                             | game                  | then and  | continues      |  |  |  |
| Ο.                                 |                                 | Genesis 3:12-13       |           | Continues      |  |  |  |
|                                    |                                 |                       |           |                |  |  |  |
|                                    |                                 | Conclusion:           |           |                |  |  |  |
| Go                                 | d's eternal                     | was declared a        | after the | •              |  |  |  |
| Ger                                | nesis 3:14-15                   |                       |           |                |  |  |  |
|                                    |                                 |                       |           |                |  |  |  |
| The One Thing:                     |                                 |                       |           |                |  |  |  |
| We can all answer these questions: |                                 |                       |           |                |  |  |  |
|                                    |                                 | Whom do you           | ?         |                |  |  |  |
|                                    |                                 | Whose applause do you | ?         |                |  |  |  |