

September 22, 2019 | Part 2: Divided We Stand?

1 Corinthians 1:10-12 I appeal to you, brothers and sisters, in the name of our Lord Jesus Christ, that all of you agree with one another in what you say and that there be no divisions among you, but that you be perfectly united in mind and thought. ¹¹ My brothers and sisters, some from Chloe's household have informed me that there are quarrels among you. ¹² What I mean is this: One of you says, "I follow Paul"; another, "I follow Apollos"; another, "I follow Cephas"; still another, "I follow Christ."

3 Truths About Conflict:

Nobody _____ Conflict, But We All Like to be _____.

1.

2.	We Are So Bad at	Conflict, But We are So Good at				
	It.					
3.	Pride Makes Me Think I'm	or I	Better			
	Than You.					
nan no Ste me Chr	orinthians 1:13-18 Is Christ divided? Was Pane of Paul? ¹⁴ I thank God that I did not bapone can say that you were baptized in my rphanas; beyond that, I don't remember if I b to baptize, but to preach the gospel—not ist be emptied of its power. ¹⁸ For the messaishing, but to us who are being saved it is the	tize any of you except Cr name. ¹⁶ (Yes, I also bapti aptized anyone else.) ¹⁷ F with wisdom and eloque age of the cross is foolish	ispus and Gaius, ¹⁵ so zed the household of or Christ did not send nce, lest the cross of			
	The One Thing:					
	We Will Be	When				
	What Unites Us is	Than What D	ivides Us			

How to Stay United When It's Easier to be Divided:

1.	The Gospel Has the Power to	Us &	Us.
but wis per ma its v to s Chr Goo the	to us who are being saved it is the power of dom of the wise; the intelligence of the intelligence of the intelligence. Where is the teacher of the law? Where is de foolish the wisdom of the world? ²¹ For since wisdom did not know him, God was pleased threave those who believe. ²² Jews demand signs are ist crucified: a stumbling block to Jews and fool das called, both Jews and Greeks, Christ the please foolishness of God is wiser than human wisdom man strength.	God. ¹⁹ For it is written: "I gent I will frustrate." ²⁰ Wl s the philosopher of this age in the wisdom of God the ough the foolishness of what Greeks look for wisdom, ² blishness to Gentiles, ²⁴ but ower of God and the wisdo	will destroy the here is the wise ge? Has not God e world through at was preached ²³ but we preach to those whom m of God. ²⁵ For
2.	The Cross Points Me Not Only to	, but	to Live the
	of Grace:		
	*		
ma not week the one for it is sist to y Jess me der on	orinthians 1:26-2:5 Brothers and sisters, think on yof you were wise by human standards; not ble birth. ²⁷ But God chose the foolish things of tak things of the world to shame the strong. ²⁸ Godespised things—and the things that are note may boast before him. ³⁰ It is because of him the us wisdom from God—that is, our righteousnes written: "Let the one who boasts boast in the Lers. When I came to you, I did not come with elevou the testimony about God. ² For I resolved to us Christ and him crucified. ³ I came to you in we ssage and my preaching were not with we nonstration of the Spirit's power, ⁵ so that your God's power.	many were influential; no he world to shame the wise od chose the lowly things of to nullify the things that a nat you are in Christ Jesus, v.s, holiness and redemption. ord." 2 And so it was with noquence or human wisdom o know nothing while I was eakness with great fear and vise and persuasive word.	at many were of e; God chose the of this world and ore, ²⁹ so that no who has become ³¹ Therefore, as ne, brothers and of as I proclaimed with you except trembling. ⁴ My ds, but with a
	rk 8:34-36		
Phi	lippians 2:1-5		
3.	The Cross Means I No Longer Get to N	Лake My	the
	of Everything.		