

March 24, 2019 | Tuesday, March 31st, AD 33

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Jesus Teaches About the Fig Tree – Mark 11:20-26 Various Groups Attempt to Trap Jesus – Mark 11:27-12:44 Jesus Predicts the Future – Mark 13:1-37

Mark 12:12-13 Then the chief priests, the teachers of the law and the elders looked for a way to arrest him because they knew he had spoken the parable against them. But they were afraid of the crowd; so they left him and went away.

What One Word Do I Want **To Characterize My Life?**

The One Thing:

Deep Down, We Know That Life Is About .

The Hard Part Is ______ It Into

1. Keep Learning to _____ God _____

Mark 12:28-30 One of the teachers of the law came and heard them debating. Noticing that Jesus had given them a good answer, he asked him, "Of all the commandments, which is the most important?" ²⁹ "The most important one," answered Jesus, "is this: 'Hear, O Israel: The Lord our God, the Lord is one. ³⁰ Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.'

• Love Jesus	 All Else.

• Love God for _____ That He Is.

• Love God with _____ That I Am.

2. Keep Learning to ______ Others ______.

Mark 12:31-34 The second is this: 'Love your neighbor as yourself.' There is no commandment greater than these." ³² "Well said, teacher," the man replied. "You are right in saying that God is one and there is no other but him. ³³ To love him with all your heart, with all your understanding and with all your strength, and to love your neighbor as yourself is more important than all burnt offerings and sacrifices." ³⁴ When Jesus saw that he had answered wisely, he said to him, "You are not far from the kingdom of God." And from then on no one dared ask him any more questions.

 Love Is an 	, Not a	
	1 Corinthians 13:4-7	
• I Can Tell	I Love God	
By I Love	Other People.	
 Loving Others Makes 	of a	
	than Any of the Fame or Glory	
We Seek in the World.		
3. Keep Learning to Watch Out Fo	or	
	Religion.	
Mark 12:35-40		

4. Keep Learning That Love Will Always _____ Me

Mark 12:41-44