

OCTOBER 7, 2018 | IT'S TRUE. ALL OF IT.

Mark 1:1-3

The Background:

•Written By John Mark, Who Was A Disciple Of Peter, Trained By Paul And Barnabas. He Supported Peter In Later Years And Shares Peter's Telling Of The Gospel.

Acts 12:12-16; Acts 13:13; Colossians 4:10; 2 Timothy 4:11; 1 Peter 5:13; 2 Peter 1:15

- •Most Likely Written Between 64 AD And 69 AD From Rome.
- •Written To Roman Christians Suffering Mockery, Torture, And Execution Under The Emperor Nero.

Mark 1:4-13 John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. 5 And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. 6 Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. 7 And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. 8 I have baptized you with water, but he will baptize you with the Holy Spirit." 9 In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. 10 And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove. 11 And a voice came from heaven, "You are my beloved Son; with you I am well pleased." 12 The Spirit immediately drove him out into the wilderness. 13 And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him.

The One Thing:

Wilderness Moments Reveal		I Am, And Teach Me Even	
More About Who			Is.
	Two Big Question	ons	
	I WO BIS Question	ons.	
1. Who Am I When The _			_ls On?
Mark 1:4-8			
●Pressure Can Co	ome From		
1		Moments.	
2		Moments.	
3		Moments.	
•	F	Paves The Way	For Jesus.
3. Who Is This	Guy,		?
Mark 8:29; Mark 10:45; Mark 1:1,	, 3, 7, 9-13		
●The	Of God Is 1	Гhe	Of Man.
●The	Of Heaven	Is The	
Of Humanity.			
●Power Will Alw	ays Lead To Eithe	r	
Or	Am I A		
Of The Servant-K	ing?		