

Easter

Crucifixion Confusion

This _____ Is About Another _____.

Genesis 3:1-7

¹ Now the serpent was more crafty than any of the wild animals the Lord God had made. He said to the woman, "Did God really say, 'You must not eat from any tree in the garden'?"

² The woman said to the serpent, "We may eat fruit from the trees in the garden,³ but God did say, 'You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.'"

⁴ "You will not certainly die," the serpent said to the woman.⁵ "For God knows that when you eat from it your eyes will be opened, and you will be like God, knowing good and evil."

⁶ When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it.⁷ Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves.

There's a Curse on My Back:

_____, _____ and _____

What is Affected by The Curse?

Nothing Short of _____

Genesis 3: 8-24

Acts 5: 30

³⁰ The God of our ancestors raised Jesus from the dead—whom you killed by hanging him on a cross.

1 Peter 2: 24

²⁴ "He himself bore our sins" in his body on the cross, so that we might die to sins and live for righteousness; "by his wounds you have been healed."

Galatians 3: 13

¹³ Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: "Cursed is everyone who is hung on a pole."

The One Thing

Jesus _____ the _____ for Me!

1. No Longer _____ from God's Presence.

Matthew 27: 51a

^{51a}At that moment the curtain of the temple was torn in two from top to bottom.

2. The _____ Earth Responds.

Matthew 27: 51b

^{51b}The earth shook, the rocks split

3. Jesus Brings _____ Instead of _____.

Matthew 27:52-53

⁵²and the tombs broke open. The bodies of many holy people who had died were raised to life. ⁵³They came out of the tombs after Jesus' resurrection and went into the holy city and appeared to many people.

4. Jesus Brings _____ Instead of _____.

Matthew 27: 54-56

⁵⁴When the centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were terrified, and exclaimed, "Surely he was the Son of God!"

⁵⁵Many women were there, watching from a distance. They had followed Jesus from Galilee to care for his needs. ⁵⁶Among them were Mary Magdalene, Mary the mother of James and Joseph, and the mother of Zebedee's sons.

Matthew 27: 57-60

⁵⁷As evening approached, there came a rich man from Arimathea, named Joseph, who had himself become a disciple of Jesus. ⁵⁸Going to Pilate, he asked for Jesus' body, and Pilate ordered that it be given to him. ⁵⁹Joseph took the body, wrapped it in a clean linen cloth, ⁶⁰and placed it in his own new tomb that he had cut out of the rock. He rolled a big stone in front of the entrance to the tomb and went away.

5. Jesus Brings _____ Instead of _____!

Matthew 28: 1-6

¹After the Sabbath, at dawn on the first day of the week, Mary Magdalene and the other Mary went to look at the tomb.

²There was a violent earthquake, for an angel of the Lord came down from heaven and, going to the tomb, rolled back the stone and sat on it. ³His appearance was like lightning, and his clothes were white as snow. ⁴The guards were so afraid of him that they shook and became like dead men.

⁵The angel said to the women, "Do not be afraid, for I know that you are looking for Jesus, who was crucified. ⁶He is not here; he has risen, just as he said. Come and see the place where he lay.

Revelation 22: 1-3

¹Then the angel showed me the river of the water of life, as clear as crystal, flowing from the throne of God and of the Lamb ²down the middle of the great street of the city. On each side of the river stood the tree of life, bearing twelve crops of fruit, yielding its fruit every month. And the leaves of the tree are for the healing of the nations. ³No longer will there be any curse. The throne of God and of the Lamb will be in the city, and his servants will serve him.