

September 8, 2019 | Part 4: Has Science Disproved the Existence of God and the Need For Faith?

A Simple Answer:	
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Psalm 19:1-6 The heavens declare the glory of God; the skies proclaim the work of his hands. ² Day after day they pour forth speech; night after night they reveal knowledge. ³ They have no speech, they use no words; no sound is heard from them. ⁴ Yet their voice goes out into all the earth, their words to the ends of the world. In the heavens God has pitched a tent for the sun. ⁵ It is like a bridegroom coming out of his chamber, like a champion rejoicing to run his course. ⁶ It rises at one end of the heavens and makes its circuit to the other; nothing is deprived of its warmth.

Psalm 19:7-13

The One Thing:

Both the	and the		
	Point Me to the Creator God!		

5 Oberservations About Science and Faith:

1.	Αll	is God's	

Psalm 19:2

Proverbs 18:15 The heart of the discerning acquires knowledge, for the ears of the wise seek it out.

Proverbs 1:7 The fear of the Lord is the beginning of knowledge, but fools despise wisdom and instruction.

2.	Science and Faith Are	in Conflict, But Faith and
		Are.
3.	Science Cannot	There Is No God, Just As Faith
	Cannot	
4.	The Bible Cannot Expl	ain Quantum, But
	Science Cannot Explai	n, or
	Wonder.	
5.	Both Science and Relig	gion Can Make Easy
	For Not Believing in G	od. Both Science and Faith Can Increase
	My	of God.
eter		tion of the world God's invisible qualities—his e—have been clearly seen, being understood from cople are without excuse.
	The Best Science N	ow Believes the Universe Had a
	Hebrews 11:3 By faith we u	inderstand that the universe was formed at God's een was not made out of what was visible.
	The Best Science U	nderstands How
		the Universe and Life Really Are.
	Psalm 19:14 May these wor	rds of my mouth and this meditation of my heart

Psalm 19:14 May these words of my mouth and this meditation of my heart be pleasing in your sight, Lord, my Rock and my Redeemer.

Colossians 3:17 And whatever you do, whether in word or deed, do it all in the name of the Lord Jesus, giving thanks to God the Father through him.