



July 28, 2019 | Meals of Jesus: Invitation to a Great Dinner

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**I. THE INVITATION** Luke 14:15-17

A. "Come, for everything is ready now!"

1. This was a \_\_\_\_\_ - \_\_\_\_\_ of an invitation.
2. It was the \_\_\_\_\_, not the initial invitation.

B. It was more than a blanket invitation. It was \_\_\_\_\_.

C. It was extended with \_\_\_\_\_.

**II. THE EXCUSES AND REFUSES** Luke 14:18-21

A. Excuse 1: \_\_\_\_\_.

B. Excuse 2: \_\_\_\_\_.

C. Excuse 3: \_\_\_\_\_.

D. Instruct the slave: \_\_\_\_\_  
\_\_\_\_\_.

**III. THE PLANNED EXPANSION** Luke 14:21-23

A. Expanding the invitation was \_\_\_\_\_.

B. "Go out into the \_\_\_\_\_ and along the \_\_\_\_\_ and compel them to come in, that my house may be filled!"

1. "Go out" was the job \_\_\_\_\_.
2. The area of search was \_\_\_\_\_.
3. The urgency was \_\_\_\_\_.
4. The reason was \_\_\_\_\_.

#### IV. THE SAD EXCLUSION **Luke 14:24**

A. It is hard \_\_\_\_\_ an invitation.

1. Foreign missionary Glass in Kenya whose 4WD with a canopy has a limited capacity. "I can take only eight. You decide which get to go."
2. Invited to hear Korean pastor who came to town; engraved invitation, yet I was excluded.

B. It is difficult for some to \_\_\_\_\_  
\_\_\_\_\_.

1. Some \_\_\_\_\_ to acknowledge they are \_\_\_\_\_.
2. It is difficult to realize you were \_\_\_\_\_.

#### V. WHAT WILL WE LEARN?

#### VI. WE MUST ASK, "WHAT HAVE I LEARNED TODAY?"